

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 87,000/- to ORIENTAL MANUSCRIPTS Orders - Issued.

**FINANCE ( Expr. Higher Education ) DEPARTMENT**

G.O.Rt.No.: 2

Dated: 01-01-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1604, Finance (Ex.H.E.) Department dt.01-04-2013
6. G.O.Rt.No.4511, Finance (Ex.H.E) Department dt.30-12-2013
7. Higher Education Department U.O.No.9824/MC/A2/2013,617/MC/A2/12 dt.05-12-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director ORIENTAL MANUSCRIPTS is hereby issued a Budget Release Order for an amount of Rs.87,000/- (Rupees Eighty Seven Thousands) Non -Plan from the BE provision 2013-14 towards revalidation of 1st installment under the following scheme:-

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Oriental Manuscripts Library and Research Institute <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
1	2205-00-104-00-06-270-272	V	3,50	..	..	3,50	1,74	87	89
<b>Total</b>			<b>3,50</b>	<b>..</b>	<b>..</b>	<b>3,50</b>	<b>1,74</b>	<b>87</b>	<b>89</b>

The ( **HIGHER EDUCATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**HIGHER EDUCATION, SECRETARIAT DEPARTMENT**  
**ORIENTAL MANUSCRIPTS**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.VI)Dept**  
**SC/SFs**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**